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EDUCATION:

Vanderbilt University, Doctor of Philosophy, 1996 (Master of Arts in passing, 1995)

Major: Religion (New Testament and Early Christianity, with honors)

Minor: Comparative Literature

Dissertation Topic: "Attention-Seeking Behavior: Rhetoric, Resistance, and Authority in the Book of Revelation" (Fernando F. Segovia, advisor)

The Southern Baptist Theological Seminary, Master of Divinity, 1992

Honor: Rice-Judson Scholar Award

Rhodes College, Bachelor of Arts with Honors, *cum laude*, 1987

Major: Religion

Honors Thesis: "Modern Fundamentalism and the Legacy of Nineteenth Century Revivalism"

Honors: Bellingrath Scholar, Phi Beta Kappa, Mortar Board, Who's Who Among Students in America's Colleges and Universities

ACADEMIC EXPERIENCE:

- 7/99-present **Professor of New Testament, Lancaster Theological Seminary**, Lancaster, PA (Assistant Professor, 1999-2002; Associate Professor 2002-2007)
- 2019 **Visiting Professor of New Testament**, Wesley Theological Seminary, Washington, DC
- 8/97-6/99 **Assistant Professor of Religious Studies**, Winthrop University, Rock Hill, South Carolina
- 8/95-6/97 **Assistant Professor of Religious Studies**, Rhodes College, Memphis, Tennessee (Instructor, 1995-96)
- 1/95-5/95 **Instructor**, Vanderbilt Divinity School

2/94-8/95 **Research Assistant**, Vanderbilt Divinity School (to Professor Fernando F. Segovia)

1/93-5/94 **Teaching Assistant**, Vanderbilt University College of Arts and Sciences

PUBLICATIONS, PRESENTATIONS, AND MEDIA:

Books Authored:

Death, the End of History, and Beyond: Eschatology in the Bible. Interpretation Resources. Louisville: Westminster John Knox Press, (in production, 2023).

Using Our Outside Voice: Public Biblical Interpretation. Minneapolis: Fortress Press, 2020.

New Testament Apocalyptic Literature. Core Biblical Studies. Nashville: Abingdon Press, 2016.

Soundings in Cultural Criticism: Perspectives and Methods in Culture, Power, and Identity in the New Testament. Co-editor with Francisco Lozada. Minneapolis: Fortress Press, 2013.

All Flesh Shall See God's Salvation: The Gospel According to Luke. Phoenix Guides to the New Testament. Sheffield: Sheffield Phoenix Press, 2012.

Reprint: *Luke: All Flesh Shall See God's Salvation.* T&T Clark Study Guides to the New Testament. New York: Bloomsbury T&T Clark, 2017.

Sinners: Jesus and His Earliest Followers. Waco, TX: Baylor University Press, 2009.

Ultimate Things: An Introduction to Jewish and Christian Apocalyptic Literature. St. Louis: Chalice Press, 2005.

Elusive Apocalypse: Reading Authority in the Revelation to John. Studies in American Biblical Hermeneutics 15. Macon, GA: Mercer University Press, 1999.

Books Co-Edited:

Soundings in Cultural Criticism: Perspectives and Methods in Culture, Power, and Identity in the New Testament. Co-editor with Francisco Lozada. Minneapolis: Fortress Press, 2013.

Vision and Persuasion: Rhetorical Dimensions of Apocalyptic Discourse. Co-editor with L. Gregory Bloomquist. St. Louis: Chalice Press, 1999.

Books for Church Use:

Faithful and True: A Study Guide to the Book of Revelation. Cleveland: Pilgrim Press, 2022.

Stories Jesus Told: How to Read a Parable. Nashville: Abingdon Press, 2019.

Articles and Essays (including major reference pieces; articles approved for publication):

“Rhetorical criticism: Philemon as Test Case.” In *The New Cambridge Companion to Biblical Interpretation*. Edited by Ian Boxall and Gregory Bradley. New York: Oxford University Press, submitted and accepted.

“Rhetorical Interpretation of the Book of Revelation.” In *The Oxford Handbook of New Testament Rhetoric*. Edited by Mark D. Given. New York: Oxford University Press, submitted and accepted.

“Looking for Whiteness in the Synoptic Problem.” Response to Ekaputra Tupamahu, “The Stubborn Invisibility of Whiteness in Biblical Scholarship.” Political Theology Network Whiteness and Biblical Studies Symposium. Edited by John Boopalan & Wonchul Shin. December 10, 2020. Online: <https://politicaltheology.com/looking-for-white-in-the-synoptic-problem/>.

“Early Christianity and the Roman Empire.” Pp. 9-34 in *The State of New Testament Studies*. Edited by Scot McKnight and Nijay K. Gupta. Grand Rapids: Baker Academic, 2019.

“Day 53, Letter 53.” P. 89 in *American Values, Religious Voices: 100 Days, 100 Letters*. Edited by Andrea L. Weiss and Lisa M. Weinberger. Cincinnati: University of Cincinnati Press, 2019.

“What Counts as ‘Resistance’ in Revelation?” *Perspectives in Religious Studies* 45 (2018): 199-212.

“Daniel as an Americanized Apocalypse.” *Interpretation* 71 (2017): 190-203.

“Mass Incarceration, Capital Punishment, and Penal Atonement Theories: Correlation or Something More?” Pp. 205-16 in *Thinking Theologically about Mass Incarceration: Biblical Foundations and Justice Imperatives*. Edited by Antonios Kireopoulos, Mitzi J. Budde & Matthew D. Lundberg. National Council of Churches Faith and Order Commission Theological Series. Mahwah, NJ: Paulist Press, 2017.

“Apocalyptic Currents in Early Christianity: One-Trick Ponies?” Pp. 113-28 in *Apocalypses in Context: Apocalyptic Currents Throughout History*. Edited by Kelly J. Murphy and Justin P. Jeffcoat Schedtler. Minneapolis: Fortress Press, 2016.

“Revelation’s Violence Problem: Mapping Essential Questions.” *Perspectives in Religious Studies* 42 (2015): 295-306.

“Early Christian Apocalyptic Rhetoric.” Pages 218-34 in *The Oxford Handbook of Apocalyptic Literature*. Edited by John J. Collins. New York: Oxford University Press, 2014.

“Imagery, Gendered: Apocalyptic Literature.” Pp. 366-72 in *The Oxford Encyclopedia of the Bible and Gender Studies*. Edited by Julia O’Brien, et al. New York: Oxford University Press, 2014.

“Clarence Jordan as a (White) Interpreter of the Bible.” Pp. 33-43 in *Roots in the Cotton Patch: The Clarence Jordan Symposium 2012, Volume 1*. Edited by Kirk Lyman-Barner and Cori Lyman-Barner. Eugene, OR: Wipf & Stock, 2014.

“Moving Things Ahead: A Lukan Redactional Technique and Its Implications for Gospel Origins,” *Biblical Interpretation* 21 (2013): 2-19.

“Between Text and Sermon: Luke 7:1-10,” *Interpretation* 67 (2013): 199-201.

“Apocalyptic Discourse as Constructive Theology.” *Perspectives in Religious Studies* 40 (2013): 19-34.

“Introduction and a Proposal: Culture, Power, and Identity in White New Testament Studies.” Pp. 1-13 in *Soundings in Cultural Criticism: Perspectives and Methods in Culture, Power, and Identity in the New Testament*. Edited by Francisco Lozada and Greg Carey. Minneapolis: Fortress Press, 2013.

“Finding Happiness in Apocalyptic Literature.” Pp. 203-24 in *The Bible and the Pursuit of Happiness: What the Old and New Testaments Teach Us about the Good Life*. Edited by Brent A. Strawn. New York: Oxford University Press, 2012.

“Apocalypses.” Pp. 39-55 in *The Oxford Encyclopedia of the Books of the Bible*. Edited by Michael Coogan. New York: Oxford University Press, 2011.

“The Inhabitants of the Earth in Revelation: Ordinary People in Imperial Context.” Pp. 121-34 in *Reading Minjung Theology in the Twenty-First Century*. Edited by Yung Suk Kim and Jin-Ho Kim. Eugene, Oregon: Pickwick Publications, 2013.

“Apocalyptic Literature.” *Oxford Bibliographies Online: Biblical Studies*. Edited by Christopher Matthews. New York: Oxford University Press, 2011.

“Paul and the Rhetoric of Ignorance.” Pp. 193-215 in *Rhetorics in the New Millennium: Promise and Fulfillment*. Edited by James D. Hester and J. David Hester. Studies in Antiquity and Christianity. New York: T & T Clark, 2010.

“A Man’s Choice: Wealth Imagery and the Two Cities in the Book of Revelation.” Pp. 147-58 in *A Feminist Companion to the Apocalypse of John*. Edited by Amy-Jill Levine and Maria Mayo Robbins. New York: Continuum, 2010.

“The Book of Revelation as Counter-Imperial Script.” Pp. 157-76 in *In the Shadow of Empire: Reclaiming the Bible as a History of Faithful Resistance*. Edited by Richard A. Horsley. Louisville: Westminster John Knox Press, 2008.

“Moving an Audience: One Aspect of Pathos in the Book of Revelation.” Pp. 163-78 in *Words Well Spoken: George Kennedy’s Rhetoric of the New Testament*. Edited by C. Clifton Black and Duane F. Watson. Waco, TX: Baylor University Press, 2008.

“Symptoms of Resistance in the Book of Revelation.” Pp. 169-80 in *The Reality of Apocalypse: Rhetoric and Politics in the Book of Revelation*. Edited by David L. Barr. Society of Biblical Literature Symposium Series 39. Atlanta: Society of Biblical Literature, 2006.

Four entries in *Teaching the Bible: Practical Strategies for Classroom Instruction*. Edited by Mark Roncace and Patrick Gray. Resources for Biblical Study 49. Atlanta: Society of Biblical Literature, 2005. “Bringing the Gospels into Conversation with One Another” (p. 264); “Experiencing the Parables” (pp. 302-03); “Tracking the Plot of Acts” (pp. 334-35); “Writing to Paul” (pp. 358-59).

“Luke and the Rhetorics of Discipleship: The ‘L’ Parables as Case Study.” Pp. 145-74 in *Rhetorics and Hermeneutics*. Edited by James D. Hester and J. David Hester. Emory Studies in Early Christianity. New York: T & T Clark, 2004.

“A Cosmic Gospel: John Williamson Nevin on the Church and Ephesians.” *New Mercersburg Review* 31 (Fall 2002): 17-31.

“The Book of Revelation and Its Ambiguous Ethos.” Pp. 163-80 in *Studies in the Book of Revelation*. Edited by Steve Moyise. Edinburgh: T & T Clark, 2001.

“Preaching and Teaching the Book of Revelation.” *Review and Expositor* 98 (2001): 87-100.

“How to Do Things with (Apocalyptic) Words: Rhetorical Dimensions of Apocalyptic Discourse.” *Lexington Theological Quarterly* 33 (1998): 85-101.

“Apocalyptic Ethos.” *Society of Biblical Literature Seminar Papers* 37/2 (1998): 731-61.

“The Ascension of Isaiah: An Example of Early Christian Narrative Polemic.” *Journal for the Study of the Pseudepigrapha* 17 (1998): 65-78.

“Excuses, Excuses: The Parable of the Banquet (Luke 14:15-24) within the Larger Context of Luke.” *Irish Biblical Studies* 17 (October 1995): 177-87.

Reference Resources:

Bible Odyssey (Society of Biblical Literature). “Tax Collectors and Sinners.” Online: <http://www.bibleodyssey.org/people/related-articles/tax-collectors-and-sinners>.

Routledge Encyclopedia of Ancient Mediterranean Religions (ed. Eric Orlin, *et al.*; New York: Routledge, 2016): Apocalypticism, Revelation of John.

New Interpreter's Dictionary of the Bible (ed. Katharine Doob Sakenfeld, *et al.*; Nashville: Abingdon, 2006-present): Aeon, Age, Anagogical, Apocalypse of Weeks, Apollyon, Arimathea, Armageddon (OT and NT), Asmodeus, Blast (or Trumpet or Divine Breath), Dragon, Indictment, Six Hundred and Sixty-Six, Sulfur, Vision, White Horse, Woe, Wrath.

Encyclopedia of the Bible and Its Reception (vol. 5; ed. Hans-Josef Klauck, *et al.*; New York: Walter de Gruyter, 2012): Cloud.

The People's Bible (ed. Curtiss Paul DeYoung, *et al.*; Minneapolis: Fortress, 2008): Introduction to Revelation.

Encyclopedia of Christian Civilization (ed. George Thomas Kurian; New York: Blackwell, 2009): Apocalypticism.

Eerdmans Dictionary of the Bible (ed. David Noel Freedman; Grand Rapids: Eerdmans, 2000): Annunciation, Apocalypse of Paul, Apocalypse of Peter, Apocalypse of the Virgin, Emmaus, Six Hundred Sixty-Six.

Liturgical Resources:

Frequent contributor to [workingpreacher.org](https://www.workingpreacher.org), sponsored by the Center for Biblical Preaching at Luther Seminary (<https://www.workingpreacher.org/profile/default.aspx?uid=2-carey>), and Church Anew (<https://churchanew.org/blog>).

“Framing Ethnicity (Acts 2:1-21),” Sunday’s Coming, *The Christian Century* online blog, June 3, 2022: <https://www.christiancentury.org/blog-post/sundays-coming/framing-ethnicity-acts-21-21>.

“Patching up the text (Revelation 22:12-14, 16-17, 20-21),” Sunday’s Coming, *The Christian Century* online blog, May 27, 2022: <https://www.christiancentury.org/blog-post/sundays-coming/patching-text-revelation-2212-14-16-17-20-21>.

“A grand vision for a crumbling world (Ephesians 1:15-23),” Sunday’s Coming, *The Christian Century* online blog, May 23, 2022: <https://www.christiancentury.org/blog-post/sundays-coming/grand-vision-crumbling-world-ephesians-115-23>.

“Living by the Word” (Acts 16:16-34; John 17:20-26; Luke 24:44-53; John 14:8-17, [25-27]), *The Christian Century* 139 (May 18, 2022): 22-25.

“Living by the Word” (Genesis 1:1-2:4a; Psalm 8; Matthew 28:16-20; Genesis 18:1-15, [21:1-7]), *The Christian Century* 137 (June 3, 2020): 22-23.

“Living by the Word” (Luke 2:22-40; Matthew 2:1-12), *The Christian Century* 134 (December 6, 2017): 20-21.

“Made right (11 A; Romans 5:1-8),” Sunday’s Coming, *The Christian Century* online blog, June 12, 2020: <https://www.christiancentury.org/blog-post/sundays-coming/made-right-11-romans-51-8>.

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“John 21:1-19: Repairing Our Grief,” for ON Scripture, <http://odysseynetworks.org/news/onscripture-the-bible-repairing-our-grief>.

“John 20:19-31: Why Our Bodies Matter,” for ON Scripture, <http://odysseynetworks.org/news/on-scripture-the-bible-why-our-bodies-matter>.

“Mark 12:38-44: The Value of Chump Change,” for ON Scripture, <http://odysseynetworks.org/news/onscripture-the-bible-mark-12-38-44>.

“Lord of the Storm: Mark 4:35-41,” for ON Scripture, <http://odysseynetworks.org/news/onscripture-the-bible-mark-4-35-41>.

“Mark 1:14-20: A Call Worthy of Their Lives,” for ON Scripture, <http://odysseynetworks.org/news/onscripture-mark-1-14-20>.

“Ezekiel 18:1-4, 25-32,” for ON Scripture, <http://www.odysseynetworks.org/ezekiel-181-4-25-32>.

“Matthew 16:21-28,” for ON Scripture, <http://www.odysseynetworks.org/ON-Scripture-Matthew-16-21-28>.

“Sometimes ‘the Point’ is Beside the Point,” for workingpreacher.org, sponsored by the Center for Biblical Preaching at Luther Seminary.

Season of Epiphany, Year A, Weeks 7-9, for *Feasting on the Word: Year A, Volume 4: Advent through Transfiguration* (ed. David L. Bartlett and Barbara Brown Taylor; Louisville: Westminster John Knox, 2010), 381-85 (Matthew 5:38-48), 405-09 (Matthew 6:24-34), 429-33 (Matthew 7:21-29).

“Preaching Apocalyptic Texts,” for workingpreacher.org, sponsored by the Center for Biblical Preaching at Luther Seminary.

Christmas 2-Epiphany 2, Year B (2008-2009), for *Out in Scripture: An Honest Encounter Between Our Lives and the Bible*, sponsored by the Human Rights Campaign (www.hrc.org/scripture).

Season of Easter, Year C, Weeks 3-5, for *Feasting on the Word: Preaching the Revised Common Lectionary* (ed. David L. Bartlett and Barbara Brown Taylor; Louisville: Westminster John Knox, 2009), 415-19 (Revelation 5:11-14), 439-43 (Revelation 7:9-17), 463-67 (Revelation 21:1-6).

Season of Lent, Year C (2007), for *Out in Scripture: An Honest Encounter Between Our Lives and the Bible*, sponsored by the Human Rights Campaign (www.hrc.org/scripture).

Pentecost 25-27, Year C (2007), for *Out in Scripture: An Honest Encounter Between Our Lives and the Bible*, sponsored by the Human Rights Campaign (www.hrc.org/scripture).

Reviews:

Cavan W. Concannon, *Profaning Paul* (Chicago: University of Chicago Press, 2021), in *The Christian Century* 139 (June 1, 2022): 36-37.

Peter Oakes, *Empire, Economics, and the New Testament* (Grand Rapids: Eerdmans, 2020), in *Catholic Biblical Quarterly* 84 (2022): 350-52.

Joseph A. Marchal, ed., *After the Corinthian Women Prophets: Reimagining Rhetoric and Power* (Semeia Studies 97; Atlanta: SBL, 2021), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

Sigve K. Tonstad, *Revelation* (Paideia Commentaries on the New Testament; Grand Rapids: Baker Academic, 2019), in *Interpretation* 76 (2022): 81-82.

Esau McCaulley, *Reading While Black: African American Interpretation as an Exercise in Hope* (Downers Grove, IL: IVP Academic, 2020), in *The Bible & Critical Theory* 17 (2021): 98-100.

Jeffrey Siker, *Sin in the New Testament* (Essentials of Biblical Studies; New York: Oxford University Press, 2019), in *Catholic Biblical Quarterly* 83 (2021): 523-24.

P Park, *The Politics of Race and Ethnicity in Matthew's Passion Narrative* (Cham, Switzerland: Palgrave Macmillan, 2019), in *Horizons in Biblical Theology* 43 (2021): 114-17.

“Another Evangelical Intervention.” Review of Ronald J. Sider, ed., *The Spiritual Danger of Donald Trump: 30 Evangelical Christians on Justice, Truth, and Moral Integrity* (Eugene, OR: Cascade, 2020), in *The Christian Century* 137 (September 9, 2020): 36-39.

Matthew D. C. Larsen, *Gospels before the Book* (New York: Oxford University Press, 2018), in *The Christian Century* 137 (January 1, 2020): 36-37.

Jessica Johnson, *Biblical Porn: Affect, Labor, and Pastor Mark Driscoll's Evangelical Empire* (Durham, NC: Duke University Press, 2018), in *The Bible & Critical Theory* 15.2 (2019). Online: <https://www.bibleandcriticaltheory.com/issues/vol-15-no-2-2019-bible-and-critical-theory/review-of-jessica-johnson-biblical-porn-affect-labor-and-pastor-mark-driscolls-evangelical-empire/>.

Micah D. Kiel, *Apocalyptic Ecology: The Book of Revelation, the Earth, and the Future* (Collegeville, MN: Liturgical, 2017), in *Interpretation* 73 (2019): 315-16.

Michael Battle, *Heaven on Earth: God's Call to Community in the Book of Revelation* (Louisville: Westminster John Knox, 2017), in *Encounter* 79 (2019): 109-10.

Carla Swafford Works, *The Church in the Wilderness: Paul's Use of Exodus Traditions in 1 Corinthians* (Wissenschaftliche Untersuchungen zum Neuen Testament 2/379; Tübingen: Mohr Siebeck, 2014), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

David Paul Moessner, *Luke the Historian of Israel's Legacy, Theologian of Israel's 'Christ': A New Reading of the 'Gospel Acts' of Luke* (Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 182; Berlin: de Gruyter, 2016), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

Amy-Jill Levine and Ben Witherington III, *The Gospel of Luke* (New Cambridge Bible Commentary; New York: Cambridge University Press, 2018), in *The Christian Century* 135 (October 24, 2018): 47-49.

Joseph Lam, *Patterns of Sin in the Hebrew Bible: Metaphor, Culture, and the Making of a Religious Concept* (Oxford: Oxford University Press, 2016), in *Theology Today* 75 (2018): 114-15.

John Fea, *Believe Me: The Evangelical Road to Donald Trump* (Grand Rapids: Eerdmans, 2018), in *Religion Dispatches* (<http://religiondispatches.org/white-lies-new-book-on-trump-and-evangelicals-gets-it-mostly-right/>).

Joshua W. Jipp, *Saved by Faith and Hospitality* (Grand Rapids: Eerdmans, 2017), in *The Christian Century* 135 (April 11, 2018): 37-38.

Benjamin E. Reynolds and Loren T. Stuckenbruck, eds., *The Jewish Apocalyptic Tradition and the Shaping of New Testament Thought* (Minneapolis: Fortress, 2017), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

Lynne St. Clair Darden, *Scripturalizing Revelation: An African American Postcolonial Reading of Empire* (SBL Semeia Studies 40; Atlanta: SBL Press, 2015); and Lynn R. Huber, *Thinking and Seeing with Women in Revelation* (Library of New Testament Studies 475; London: Bloomsbury T&T Clark, 2013), in *The Bible & Critical Theory* 13/2 (2017): 67-71.

Vernon K. Robbins, Robert H. von Thaden Jr., and Bart B. Bruehler, eds. *Foundations for Sociorhetorical Exploration: A Rhetoric of Religious Antiquity Reader*. Rhetoric of Religious Antiquity 4. Atlanta: SBL Press, 2016), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

John J. Collins, *Apocalypse, Prophecy, and Pseudepigraphy: On Jewish Apocalyptic Literature*, in *Irish Theological Quarterly* 81 (2016): 422-23.

Adam Winn, ed. *An Introduction to Empire in the New Testament* (Atlanta: SBL Press, 2016), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

George Hunsinger, *The Beatitudes* (New York: Paulist Press, 2015); and Brian J. Pierce, *Jesus and the Prodigal Son: The God of Radical Mercy* (Maryknoll, NY: Orbis Books, 2016), in *The Christian Century* 133 (November 23, 2016): 37-38.

Ryan Leif Hansen, *Silence and Praise: Rhetorical Cosmology and Political Theology in the Book of Revelation* (Emerging Scholars; Minneapolis: Fortress Press, 2014), in *Interpretation* 70 (2016): 351-52.

Elisabeth Schüssler Fiorenza and Kent Harold Richards, eds., *Transforming Graduate Biblical Education: Ethos and Discipline* (Atlanta: Society of Biblical Literature, 2010), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

Elizabeth R. Hayes and Lena-Sofia Tiemeyer, eds., *"I Lifted My Eyes and Saw": Reading Dream and Vision Reports in the Hebrew Bible* (Library of Hebrew Bible/Old Testament Studies 584; London: Bloomsbury, 2014), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

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Marc Zvi Brettler, Peter Enns, and Daniel J. Harrington, *The Bible and the Believer: How to Read the Bible Critically and Religiously* (Oxford: Oxford University Press, 2012), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

Reza Aslan, *Zealot: The Life and Times of Jesus of Nazareth* (New York: Random House, 2013), in *The Christian Century* 130 (October 16, 2013): 31-33.

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"In Review: What Jesus Knew," *The Christian Century* 130 (January 23, 2013): 36-37, a review of Gerhard Lohfink, *Jesus of Nazareth: What He Wanted, Who He Was* (Collegeville, MN: Liturgical Press, 2012).

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Gerald Graff, *Clueless in Academe: How Schooling Obscures the Life of the Mind* (New Haven and London: Yale University Press, 2003), in *Teaching Theology and Religion* 9 (2006) 56-57.

Stephen Pattemore, *The People of God in the Apocalypse* (SNTSMS 128; New York: Cambridge University, 2004) in *Catholic Biblical Quarterly* 67 (2005) 722-23.

John Painter, *Just James: The Brother of Jesus in History and Tradition* (Studies on Personalities of the New Testament; Minneapolis: Fortress, 1999); Luke Timothy Johnson, *Brother of Jesus, Friend of God: Studies in the Letter of James* (Grand Rapids: Eerdmans, 2004); and William F. Brosend II, *James & Jude* (New Cambridge Bible Commentary; New York: Cambridge, 2004), in *Perspectives in Religious Studies* 68 (2005) 458-61.

Francis J. Moloney, *The Gospel of Mark: A Commentary*, and *Mark: Storyteller, Interpreter, Evangelist* (Peabody, MA: Hendrickson, 2002, 2004), in *Lexington Theological Quarterly* 40 (2005) 282-84.

Ben Witherington, III. *The Gospel of Mark: A Socio-Rhetorical Commentary* (Grand Rapids: Eerdmans, 2001), in *Asbury Theological Journal* 60 (2005) 126-27.

Dal Lee, *The Narrative Asides in the Book of Revelation* (Lanham, MD: University Press of America, 2002), in *Catholic Biblical Quarterly* 65 (2003) 643-44.

C. Clifton Black, *Mark: Images of an Apostolic Interpreter* (Studies on Personalities of the New Testament; Minneapolis: Fortress, 2001), in *Lexington Theological Quarterly* 38/2 (2003) 130-31.

Paul B. Duff, *Who Rides the Beast? Prophetic Rivalry and the Rhetoric of Crisis in the Churches of the Apocalypse* (Oxford: Oxford University Press, 2001), in *Journal of Biblical Literature* 121 (2002) 386-88.

Christina Le Moignan, *Following the Lamb: A Reading of Revelation for the New Millennium*, (Peterborough: Epworth Press, 2000), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

Simon J. Kistemaker, *Exposition of the Book of Revelation* (New Testament Commentary; Grand Rapids, MI: Baker Academic, 2001), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

Gilbert Desrosiers, *An Introduction to Revelation: A Pathway to Interpretation* (New York: Continuum, 2000), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

Bauckham, Richard. *The Fate of the Dead: Studies on the Jewish & Christian Apocalypses* (NovTSup 93; Leiden: Brill, 1998), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

Amador, J. David Hester, *Academic Constraints in Rhetorical Criticism of the New Testament: An Introduction to a Rhetoric of Power* (Journal for the Study of the New Testament Supplement Series 174; Sheffield: Sheffield Academic Press, 1999), in *Journal of Biblical Literature* 120 (2001) 373-76.

Brad Young, *The Parables: Jewish Tradition and Christian Interpretation* (Peabody, MA: Hendrickson, 1998), in *Lexington Theological Quarterly* 35/3 (2000) 188-89.

Mark Allan Powell, ed., *The New Testament Today* (Louisville: Westminster John Knox, 1999), in *Interpretation* 54 (2000) 436-37.

Aichele, George, and Tina Pippin, eds. *Violence, Utopia and the Kingdom of God: Fantasy and Ideology in the Bible* (London and New York: Routledge, 1998), in *Review of Biblical Literature* (<https://www.sblcentral.org/home/rbl>).

Lewis Ayers and Gareth Jones, eds., *Christian Origins: Theology, Rhetoric and Community* (London and New York: Routledge, 1998), in *Review of Biblical Literature* 2 (2000) 477-79.

G. K. Beale, *The Book of Revelation: A Commentary on the Greek Text* (The New International Greek Testament Commentary; Grand Rapids: Eerdmans, 1999), in *Interpretation* 54 (2000) 79-82.

Adele Reinhartz, *Why Ask My Name? Anonymity and Identity in Biblical Narrative* (New York: Oxford University Press, 1998), in *Review of Biblical Literature* 2 (2000) 177-79.

Ronald L. Farmer, *Beyond the Impasse: The Promise of a Process Hermeneutic* (Studies in American Biblical Hermeneutics 13; Macon, GA: Mercer University Press, 1997), in *Religious Studies Review* 25 (1999) 270.

Craig S. Keener, *The Spirit in the Gospels and Acts: Divine Purity and Power* (Peabody, MA: Hendrickson, 1997), in *Lexington Theological Quarterly* 33/3 (1998) 171-73.

Neil Asher Silberman, *The Hidden Scrolls: Christianity, Judaism, and the War for the Dead Sea Scrolls* (New York: Riverhead, 1994), in *Southern Humanities Review* 32 (1998) 191-93.

John F. A. Sawyer, *The Fifth Gospel: Isaiah in the History of Christianity* (Cambridge: Cambridge University Press, 1996), in *American Catholic Issues Online* (Spring 1997).

Wayne A. Meeks, *The Origins of Christian Morality: The First Two Centuries* (New Haven: Yale University Press, 1993), in *American Catholic Issues* (Spring 1996) 4.

Watson E. Mills, *The Gospel of Matthew* (Bibliographies for Biblical Research New Testament Series 1; Lewiston, NY: Mellen Biblical Press, 1993), in ATLANTIS (American Theological Library Association Discussion List) "Reference Review of the Month," August 1, 1994.

Film:

“The Bible and You,” a documentary for the CTS TV, produced by Tricord Media, aired March 30, 2013.

“The Story of Jesus,” a documentary for BBC One, produced by Big Book Media and CTVC, first aired April 22 and 24, 2011.

“Doomsday: The Book of Revelation,” a documentary for the National Geographic Channel, first aired April 24, 2006.

“Revelation,” a documentary in the BBC Bible Stories/Discovery Channel Ancient Evidence series, first aired on the Discovery Channel on January 7, 2004.

Invited Lectures:

“The Color of Sects: Whiteness and the Interpretation of Johannine Sectarianism,” Multiracial Biblical Studies Symposium, June 6, 2022.

“Aggression Against Ukraine in Biblical Perspective,” Yonsei International Conference on War, Peace, and Religion,” June 3, 2022.

“The Virtuous Reader: Public Biblical Interpretation,” Lyceum Lecture, and Senior Seminar, Wingate University, October 21, 2021.

“Did Jesus Spin Open-Ended Parables—and So What?” Union Presbyterian Seminary Biblical Studies Colloquium, March 8, 2021.

“Revelation Under the Hood,” Dr. Marie Noel Keller, RSM Institute on Sacred Scripture, Misericordia University, July 24-26, 2019.

“American Values Religious Voices,” Dialogue Institute at Temple University, 2018 Study of the U.S. Institute for Scholars – Religious Pluralism in the United States, June 18, 2018.

“Let’s Get Real: The Bible and Public Life,” inaugural Theta Alpha Kappa Lecture, Elizabethtown College, March 21, 2017.

“Was Paul Happy?” Lancaster Theological Seminary 2016 Spring Convocation, January 29, 2016.

“No Other Gospel: The Apocalyptic Framework of Early Christianity,” and **“The Uses of Apocalypticism,”** Wilson College Orr Forum, Chambersburg, PA, September 15, 2015.

“Apocalyptic Discourse in Early Christianity,” Florida Southern College 2012-2013 Biblical Studies Symposium, Lakeland, Florida, April 18, 2013.

“Clarence Jordan as a (White) Interpreter of the Bible,” Clarence Jordan Symposium, Americus, Georgia, September 29, 2012.

“Sinners: Transgression and Discipleship,” The Fourth Jean and Parker Wilson Seminar, Stalcup School of Theology for the Laity, Brite Divinity School, Dallas, October 2, 2010.

“Finding Happiness in Apocalyptic Literature,” The Bible and the Pursuit of Happiness, Center for the Study of Law and Religion, Emory University, December 12, 2009.

“Apocalyptic Discourse, the Book of Revelation, and Eschatological Imagination,” keynote addresses, Craigville Theological Colloquy XXII, Craigville, MA, July 19, 2005.

“A Cosmic Gospel: John Williamson Nevin on the Church and Ephesians,” Mercersburg Society 2002 Convocation, Lebanon, PA, June 4, 2002.

Conference Presentations:

Author-Respondent, review of *Using Our Outside Voice: Public Biblical Interpretation* (Minneapolis: Fortress, 2020), Society of Biblical Literature Annual Meeting, December 2, 2020. Reviewers: Michael Chan and Jacqueline Hidalgo.

“Did Jesus Tell Multivalent Parables, and So What?”, Synoptic Gospels Section, Society of Biblical Literature Annual Meeting (virtual), November 30, 2020.

“Reading Acts Apocalyptically,” Book of Acts Section, Society of Biblical Literature Annual Meeting, San Diego, November 25, 2019.

Panelist, “Practical Teaching Tools,” Racism, Pedagogy, and Biblical Studies Consultation, Society of Biblical Literature Annual Meeting, Denver, November 17, 2018.

“Man on Man Violence: A Slippery Insertion into a Pauline Argument in 1 Thessalonians,” Rhetoric and the New Testament Section, Society of Biblical Literature Annual Meeting, Denver, November 17, 2018.

Panelist, review of Sharon Jacob, *Reading Mary Alongside Indian Surrogate Mothers: Violent Love, Oppressive Liberation, and Infancy Narratives* (The Bible and Cultural Studies; New York: Palgrave Macmillan, 2015), Asian and Asian American Hermeneutics Section, Society of Biblical Literature Annual Meeting, San Antonio, November 21, 2016.

“Mass Incarceration and Penal Atonement Theories: Correlation, or Something More?” working paper delivered to the National Council of Churches Convening Table for Faith and Order, Chicago, December 4, 2015.

“Was Paul Happy? A Contextual Reading of Philippians 3:1-4:1 in Conversation with North American Psychology and Its Limitations,” Contextual Biblical Interpretation Section, Society of Biblical Literature Annual Meeting, Atlanta, November 24, 2015.

Panelist, “Orthodoxy and Heresy Reconsidered,” Extent of Theological Diversity in Earliest Christianity Seminar, Society of Biblical Literature Annual Meeting, Atlanta, November 22, 2015.

Respondent, to plenary speaker David E. Fitch, Eastern Regional Meeting of the Evangelical Theological Society, Philadelphia, March 6-7, 2015.

Panelist, review of Linda S. Schearing and Valarie H. Ziegler, *Enticed by Eden: How Western Culture Uses, Confuses, (and Sometimes Abuses) Adam and Eve* (Waco, TX: Baylor University Press, 2013), Bible and Popular Culture Section, Society of Biblical Literature Annual Meeting, Baltimore, November 25, 2013.

Respondent, review of Francisco Lozada, Jr., and Greg Carey, eds., *Soundings in Cultural Criticism: Soundings in Culture, Power and Identity in the New Testament* (Minneapolis: Fortress Press, 2013), Rhetoric and the New Testament Section, Society of Biblical Literature Annual Meeting, Baltimore, November 25, 2013.

“Millenarianism and the Discourse of American Exceptionalism in the 2012 Presidential Election,” John’s Apocalypse and Cultural Contexts Ancient and Modern Section, Society of Biblical Literature Annual Meeting, Chicago, November 19, 2012.

Panelist, review of George L. Parsonios, *Rhetoric and Drama in the Johannine Lawsuit Motif* (WUNT 258; Tübingen: Mohr Siebeck, 2010), Johannine Literature Section/Rhetoric and the New Testament Section, Society of Biblical Literature Annual Meeting, Chicago, November 19, 2012.

“Moving Things Ahead: A Lukan Redactional Technique and Its Implications for Gospel Origins,” Synoptic Gospels Section, Society of Biblical Literature Annual Meeting, San Francisco, November 19, 2011.

“Sensory Experience in Apocalyptic Vision Reports,” Sensory Perception in the Bible and Early Judaism and Christianity Consultation, Society of Biblical Literature Annual Meeting, Atlanta, November 21, 2010.

Author-Respondent, review of *Sinners: Jesus and His Earliest Followers* (Waco: Baylor University Press), Society of Biblical Literature Annual Meeting, New Orleans, November 21, 2009. Reviewers: Dale C. Allison, Jr., Michael Joseph Brown, Margaret Aymer, Craig L. Blomberg, and Davina C. Lopez.

“Fourth Ezra in Space and Time,” Rhetoric of Religious Antiquity Seminar, Society of Biblical Literature Annual Meeting, Boston, November 22, 2008.

Panelist, review of Lynn Huber, *“Like a Bride Adorned”: Reading Metaphor in John's Apocalypse* (Emory Studies in Early Christianity; New York: T & T Clark, 2007). Rhetoric and the New Testament Section, Society of Biblical Literature Annual Meeting, San Diego, November 19, 2007.

“The Rhetoric of Interpretation, Mercersburg-Style,” Rhetoric and the New Testament Section, Society of Biblical Literature Annual Meeting, San Diego, November 17, 2007.

“Locating Wealth in the Book of Revelation,” Critical Theory and Biblical Interpretation Section, Society of Biblical Literature International Meeting, Vienna, July 25, 2007.

“Who We Are, Whom We Teach, and Why We Teach,” Teaching the Bible in Racially and Culturally Diverse Classrooms, Society of Biblical Literature Annual Meeting, San Antonio, November 19, 2004; American Academy of Religion Midwest Regional Meeting, Chicago, April 8, 2005.

“The ‘Synagogue of Satan’ (Rev 2:9; 3:9): What’s at Stake for Us?” John’s Apocalypse and Cultural Contexts Ancient and Modern Consultation, Society of Biblical Literature Annual Meeting, Toronto, November 25, 2002.

“Apocalyptic Hope: Why It Matters,” Carson Lecture Series, Highland Presbyterian Church, Lancaster, PA, November 9-10, 2002.

“Symptoms of Resistance in the Book of Revelation,” John’s Apocalypse and Cultural Contexts Ancient and Modern Consultation, Society of Biblical Literature Annual Meeting, Denver, November 19, 2001.

“What’s a Girl Gotta Do? Feminist-Identified Readers and Matthew’s Canaanite Woman,” Feminist Hermeneutics of the Bible Section, Society of Biblical Literature Annual Meeting, Nashville, November 20, 2000.

“Passion and Persuasion: Rhetorical Interpretation of the New Testament, with Gratuitous Meditations on Plato’s *Gorgias*.” The Englert Lecture, Lancaster Theological Seminary, October 12, 2000.

“Luke and the Rhetorics of Discipleship: The ‘L’ Parables as Case Study,” Rhetorics and Hermeneutics: A Conference Honoring the Work of Wilhelm Wuellner, Institute for Antiquity and Christianity, Claremont Graduate University, March 18, 2000.

“Apocalyptic *Ethos*,” Rhetoric and the New Testament Section, Society of Biblical Literature Annual Meeting, Orlando, November 23, 1998.

Respondent, special session on Apocalyptic Rhetoric, Rhetoric and the New Testament Section, Society of Biblical Literature Annual Meeting, Orlando, November 23, 1998.

“Rhetorical Approaches to Apocalyptic Discourse,” New Testament Section (Society of Biblical Literature), Southeastern Commission for the Study of Religion Regional Meeting, Knoxville, TN, March 21, 1998.

“Reversible Bandages? Exploring Texture in the Good Samaritan Parable,” Biblical Criticism and Literary Criticism Section, Society of Biblical Literature Annual Meeting, San Francisco, November 24, 1997.

“Turning the Tables: Two Parables and the Lucan Audience,” New Testament Section (Society of Biblical Literature), Southeastern Commission for the Study of Religion Regional Meeting, Macon, GA, March 16, 1997.

“The *Ascension of Isaiah*: An Example of Early Christian Narrative Apologetics,” Scripture in Early Judaism and Christianity Section, Society of Biblical Literature Annual Meeting, New Orleans, November 25, 1996.

“Teaching and the Boundaries of New Testament Studies: A Rhetorical Response to Richard A. Horsley,” Academic Study of Religion Section (American Academy of Religion), Southeastern Commission for the Study of Religion Regional Meeting, Columbia, SC, March 17, 1996.

“The Disappearing Jesus: Parody and the Politics of Jesus’ Johannine Departures,” Rhetoric and the New Testament Section, Society of Biblical Literature Annual Meeting, Philadelphia, November 19, 1995.

“Social and Rhetorical Functions of Apocalyptic in Luke 21,” Workshop on the Sociology of Early Christianity, Montreal, June 4, 1995.

Respondent, Workshop on the Sociology of Early Christianity, Montreal, June 3, 1995.

“Excuses, Excuses: The Parable of the Banquet (Luke 14:15-24) within the Larger Context of Luke,” Synoptic Gospels Section, Society of Biblical Literature Annual Meeting, Chicago, November 19, 1994.

Panelist, Semiotics and Exegesis Section (Theme: “Teaching the Bible Otherwise: Helping Students Bring Their Own Readings to Critical Understanding”), Society of Biblical Literature Annual Meeting, Washington, DC, November 21, 1993.

“Ideology and Reading/Teaching the Apocalypse,” Conference on Critical Thinking in the Teaching of Biblical Studies, Society of Biblical Literature Annual Meeting, Washington, DC, November 20, 1993.

Online:

2015-present **Blogger,** *The Christian Century*
(<https://www.christiancentury.org/contributor/greg-carey>)

2013-present **Blogger,** The Wabash Center for Teaching and Learning in Theology and Religion (<https://www.wabashcenter.wabash.edu/resources/blog/our-bloggers/>)

2011-2018 **Blogger,** *The Huffington Post* (www.huffingtonpost.com/greg-carey)

PROFESSIONAL ACTIVITIES:

2020 **Chair and evaluator,** Association of Theological Schools, Wake Forest University School of Divinity, February 24-27, 2020.

2019-2020 **Reviewer, American Philosophical Association,** Franklin Research Grants.

2019 **Chair and evaluator,** Association of Theological Schools, Louisville Presbyterian Theological Seminary, February 25-28, 2019.

2018-2019 **President, Mid-Atlantic Region,** Society of Biblical Literature. **Vice-President,** 2017-2018.

2016-present **Professional Conduct Committee,** Society of Biblical Literature. **Chair,** 2017-present.

2016-present **Editorial Board,** *Horizons in Biblical Theology.*

2017 **Evaluator,** Association of Theological Schools, Reformed Presbyterian Theological Seminary, March 27-30, 2017.

2015 **Evaluator,** New England Association of Schools and Colleges, Gordon-Conwell Theological Seminary, November 8-11, 2015.

2015 **Evaluator,** Middle States Commission on Higher Education, Reconstructionist Rabbinical College, March 8-11.

- 2014-2018 **Professional Development Committee**, Society of Biblical Literature.
- 2014-present **Editorial Board**, *Biblical Interpretation*.
- 2010-2016 **Editorial Board**, *Journal of the Bible and Human Transformation* (www.bibleandtransformation.com).
- 2009-2021 **Rhetoric and the New Testament Section, Society of Biblical Literature.** Program Chair, 2009-2013; Co-Chair, 2013-2015.
- 2011-2014 **Contributing Editor**, ON Scripture, Odyssey Networks (www.odysseynetworks.org/on-scripture).
- 2003-2013 **Program Co-Chair**, Apocalyptic Literature Section, Society of Biblical Literature International Meeting, **Chair**, 2003-2013.
- 2002-2009 **Steering Committee**, Synoptic Gospels Section, Society of Biblical Literature. **Co-chair**, 2003-2009.
- 2006-2009 **Editorial Board**, *Out in Scripture: An Honest Encounter Between Our Lives and the Bible*, sponsored by the Human Rights Campaign (www.hrc.org/scripture).
- 2006-2007 **Consultation Participant**, Teaching Biblical Exegesis in Theological Schools. Wabash Center for Teaching and Learning in Theology and Religion.
- 2006 **Consultation Participant**, “Building Communities of Interpretation in an Online Environment,” Association of Theological Schools.
- 2004-2005 **Workshop Participant**, Nurturing Effective Teaching and Learning in Racially and Culturally Diverse Classrooms. Wabash Center for Teaching and Learning in Theology and Religion.
- Workshop Co-Facilitator**, Teaching the Bible in Racially and Culturally Diverse Classrooms, sponsored by the Wabash Center for Teaching and Learning in Theology and Religion, the Fund for Theological Education, and the Society of Biblical Literature, multiple sessions, including the 2004 and 2005 Society of Biblical Literature Annual Meeting.
- 1998-1999 **Project Director**, Charlotte-Area Regional Consultation on Teaching the New Testament, sponsored by the Wabash Center for Teaching and Learning in Theology and Religion and the Society of Biblical Literature (\$11,869) and the Society of Biblical Literature (\$1,500), and hosted by Winthrop University. Total Funding: \$13,369.
- 1997-2005 **Editorial Board**, *Journal for the Study of Rhetorical Criticism of the New Testament*.

ECUMENICAL ENGAGEMENT:

United Church of Christ and United Church of Canada, joint response team to the World Council of Churches document, “The Church: Towards a Common Vision,” 2016.

National Council of Churches, Theological Dialogue on Matters of Faith and Order Convening Table. Representing the United Church of Christ. 2014-2017.

“Family According to God.” Representing the United Church of Christ in dialogue with the Evangelical Reformed Church of Poland, Zelów, Poland, October 13-16, 2011.

“Scripture and Decision Making in the Church.” Representing the United Church of Christ in dialogue with the Evangelical Lutheran Church in America, the Presbyterian Church (U.S.A.), and the Reformed Church in America, 2011-2012.

DOCTORAL COMMITTEE (Ph.D.):

Ruth Christa Mathieson, “Dress Code for Heaven? Exploring the Textures of the Parable of the Wedding Feast,” Ph.D. dissertation, Charles Sturt University, Australia, 2019. David Neville, supervisor.

PEER REVIEW OF BOOK PROPOSALS AND MANUSCRIPTS:

Baylor University Press, Cambridge University Press, Oxford University Press, Yale University Press, Westminster John Knox Press, William B. Eerdmans

GRANTS:

Effective Teaching in the Diverse Theological Classroom: Faculty Development at Lancaster Theological Seminary, sponsored by the Wabash Center for Teaching and Learning in Theology and Religion, 2006-07. Funding: \$5,000.

Project Director, Charlotte-Area Regional Consultation on Teaching the New Testament, sponsored by the Wabash Center for Teaching and Learning in Theology and Religion and the Society of Biblical Literature (\$11,869) and the Society of Biblical Literature (\$1,500), and hosted by Winthrop University. Total Funding: \$13,369.

CONTRIBUTIONS TO LANCASTER THEOLOGICAL SEMINARY (selected):

Moravian University Exploratory Committee, 2020; Commission on Race and Inclusion, 2020-2021; Chair, Faculty Development, 2020-present; Co-Chair, Diversity and Educational Life, 2017-2020; Strategic Planning Steering Committee, 2016; Chair, Student Success Work Group, Strategic Planning Process, 2016; Faculty Representative to the Board of Trustees, 2015-17; Director, Master of Arts (Religion) program, 2014-present; Value Proposition Task Force, 2013; Education and Student Life Committee, 2012-2014; Chair, Committee on Diversity, 2004-2009; Chair, Doctor of Ministry Committee; Chair, faculty searches in Youth

Ministry, Preaching and Worship (three times); Search Committee, Dean of Admissions, 2014; Executive Director of Advancement, 2016 (chair).

PROFESSIONAL MEMBERSHIPS

Society of Biblical Literature

Catholic Biblical Association

RECENT COMMUNITY INVOLVEMENT:

CASA of Lancaster County

Court-Appointed Special Advocate, 2020-present

United Way of Lancaster County

Board of Directors, 2005-2013

Chair, Safety Net Solutions Council, 2010-2013 (Vice-Chair, 2006-2010)

Collective Impact Committee, 2006-2020

POWER Interfaith

Lancaster County Clergy Council, 2017-present

State Coordinating Team for education funding reform, 2018-present

Lancaster Interchurch Peace Witness, Program Committee, 2011-2015